

**APPLICATION FORM FOR FIRST REGISTRATION OF RETAILERS WITH THE LOCAL AUTHORITY**  
**WASTE MANAGEMENT ACTS 1996 TO 2005**  
**WASTE MANAGEMENT (WASTE ELECTRICAL AND ELECTRONIC EQUIPMENT)**  
**REGULATIONS, 2005 (S.I. No. 340 OF 2005)**

1. NAME OF APPLICANT \_\_\_\_\_  
TRADE NAME<sup>ii</sup> \_\_\_\_\_  
CRO\* No. (IF APPLICABLE) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
TELEPHONE NO. \_\_\_\_\_ MOBILE TELEPHONE NUMBER \_\_\_\_\_  
FAX No. \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

2. POSTAL AND, IF DIFFERENT \_\_\_\_\_  
STREET ADDRESS OF \_\_\_\_\_  
PREMISIS TO WHICH \_\_\_\_\_  
APPLICATION RELATES \_\_\_\_\_

3. IS THE APPLICANT THE OWNER AND/OR SOLE PROPRIETOR OF THE BUSINESS? YES  NO   
IF NOT, STATE THE NAME(S) AND \_\_\_\_\_  
ADDRESS(ES) OF THE OWNER, ALL \_\_\_\_\_  
PARTNERS AND/OR PARENT \_\_\_\_\_  
COMPANY<sup>iii</sup> \_\_\_\_\_  
\_\_\_\_\_  
ALSO, STATE THE INTEREST \_\_\_\_\_  
OF THE APPLICANT IN THE \_\_\_\_\_  
BUSINESS. \_\_\_\_\_

4. SPECIFY THE RELEVANT CATEGORIES LISTED IN THE FIRST SCHEDULE OF THE WASTE MANAGEMENT (WASTE ELECTRICAL AND ELECTRONIC EQUIPMENT) REGULATIONS, 2005<sup>iv</sup> TO WHICH THE APPLICATION RELATES (EXAMPLES OF PRODUCTS FALLING UNDER EACH OF THE CATEGORIES ARE LISTED IN THE SECOND SCHEDULE. SOME COMMON EXAMPLES ARE PROVIDED AT V. IN THE NOTES ON PG 3).

- |  |                          |                                       |                          |
|--|--------------------------|---------------------------------------|--------------------------|
| 1. LARGE HOUSEHOLD APPLIANCES          | <input type="checkbox"/> | 6. ELECTRICAL AND ELECTRONIC TOOLS    | <input type="checkbox"/> |
| 2. SMALL HOUSEHOLD APPLIANCES          | <input type="checkbox"/> | 7. TOYS, LEISURE AND SPORTS EQUIPMENT | <input type="checkbox"/> |
| 3. IT AND TELECOMMUNICATIONS EQUIPMENT | <input type="checkbox"/> | 8. MEDICAL DEVICES                    | <input type="checkbox"/> |
| 4. CONSUMER EQUIPMENT                  | <input type="checkbox"/> | 9. MONITORING AND CONTROL INSTRUMENTS | <input type="checkbox"/> |
| 5. LIGHTING EQUIPMENT                  | <input type="checkbox"/> | 10. AUTOMATIC DISPENSERS              | <input type="checkbox"/> |

DOES THE APPLICANT IMPORT ELECTRICAL AND ELECTRONIC (EEE) EQUIPMENT INTO THE STATE? YES  NO

DOES THE APPLICANT DISTRIBUTE EEE BEARING HIS OR HER OWN BRAND? YES  NO

\* COMPANIES REGISTRATION OFFICE

5. **DECLARATION:**

I/WE HEREBY MAKE APPLICATION FOR REGISTRATION, PURSUANT TO THE PROVISIONS OF THE WASTE MANAGEMENT ACTS 1996 TO 2005 AND THE WASTE MANAGEMENT (WASTE ELECTRICAL AND ELECTRONIC EQUIPMENT) REGULATIONS 2005.

I/WE CERTIFY THAT:

- (a) THE STORAGE SITE LOCATED AT THE PREMISES TO WHICH THIS APPLICATION APPLIES IS EQUIPPED WITH IMPERMEABLE SURFACES AND SPILLAGE COLLECTION FACILITIES.
- (b) THE STORAGE SITE LOCATED AT THE PREMISES TO WHICH THIS APPLICATION APPLIES IS EQUIPPED WITH WEATHERPROOF COVERING.

I/WE CERTIFY THAT THE QUANTITIES STORED AT THE PREMISES TO WHICH THIS APPLICATION APPLIES WILL NOT EXCEED

- i. 90M<sup>3</sup> IN TOTAL OF HOUSEHOLD WEEE OTHER THAN WEEE LISTED IN CATEGORY 5 OF THE *FIRST SCHEDULE* (E.G. LIGHTING EQUIPMENT) AND MOBILE PHONES, AND
- ii. TWO THOUSAND (2000) UNITS OF WEEE LISTED IN CATEGORY 5 OF THE *FIRST SCHEDULE* (E.G. LIGHTING EQUIPMENT), AND
- iii. 50 KG OF MOBILE PHONES,

UNLESS I/WE HOLD A WASTE LICENCE IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 39(1) OF THE WASTE MANAGEMENT ACTS 1996 TO 2005.<sup>vi</sup>

I/WE CERTIFY THAT THE INFORMATION GIVEN IN THIS APPLICATION IS TRUTHFUL, ACCURATE AND COMPLETE (SEE NOTE BELOW).

I/WE HAVE NO OBJECTION TO THE PROVISION BY THE LOCAL AUTHORITY OF A COPY OF THE APPLICATION OR PARTS THEREOF TO ANY PERSON.

I/WE ENCLOSE A CHEQUE / BANK DRAFT / POSTAL ORDER FOR THE VALUE OF €20.

SIGNATURE(S):	_____	_____	_____
PRINT NAME(S):	_____	_____	_____
DATE:	_____	_____	_____
POSITION(S) IN ORGANISATION:	_____	_____	_____
ON BEHALF OF (NAME OF ORGANISATION):	_____	_____	_____

REGISTRATION WILL BE HELD IN THE NAME OF THE OWNER AS INDICATED IN SECTION (1) OR, AS APPROPRIATE SECTION (3). ONLY ONE NAME MAY BE SPECIFIED FOR THIS PURPOSE. IN THE CASE OF A FRANCHISE, PARTNERSHIP OR APPLICATION BY OR ON BEHALF OF A PARENT COMPANY THE APPLICANT AS WELL AS ALL OWNERS MUST SIGN AND DATE THE DECLARATION.

THIS FORM, ALONG WITH THE REGISTRATION FEE MUST BE SUBMITTED TO THE ENVIRONMENT SECTION OF THE LOCAL AUTHORITY, WITHIN WHOSE FUNCTIONAL AREA THE RETAIL PREMISES RESIDES<sup>vii</sup> NO LATER THAN THE DATE OF COMMENCEMENT OF BUSINESS. THIS INITIAL REGISTRATION WILL COVER THE PERIOD UP UNTIL END DECEMBER THIS YEAR, OR UP UNTIL END DECEMBER NEXT YEAR IF THE APPLICANT IS NOT REQUIRED TO REGISTER PRIOR TO 1<sup>ST</sup> AUGUST. REGISTRATION WILL BE AN ANNUAL EVENT EACH JANUARY THEREAFTER.

**RETURN TO:  
ENVIRONMENTAL SERVICES  
KERRY COUNTY COUNCIL  
MAINE STREET  
TRALEE  
CO KERRY**

NOTES:

- i. REGISTRATION NUMBERS SHOULD BE RECORDED ON ALL DOCKETS FOR EVERY COLLECTION AND SHOULD BE AVAILABLE FOR INSPECTION AT ANY TIME.
- ii. TRADE NAME SHOULD BE STATED AS IT APPEARS ON INVOICES ISSUES FROM AND/OR SIGNAGE AT THE PREMISES TO WHICH THE APPLICATION APPLIES.
- iii. IF DIFFERENT FROM THE NAME OF THE APPLICANT, AS INDICATED IN SECTION (1) THE REGISTRATION WILL BE HELD IN THE NAME OF THE OWNER INDICATED HERE. OTHERWISE, REGISTRATION WILL BE HELD IN THE NAME OF THE APPLICANT, AS OWNER AND AS INDICATED IN SECTION (1).
- iv. THE WASTE MANAGEMENT (WASTE ELECTRICAL AND ELECTRONIC EQUIPMENT) REGULATIONS, 2005 MAY BE OBTAINED FROM THE GOVERNMENT PUBLICATIONS SALES OFFICE, SUN ALLIANCE HOUSE, MOLESWORTH STREET, DUBLIN 2, TEL (01) 888 2473, OR BY MAIL ORDER FROM GOVERNMENT PUBLICATIONS, POSTAL TRADE SECTION, 4/5 HARCOURT ROAD, DUBLIN 2 (FAX 01- 475- 2760)
- v. COMMON EXAMPLES OF TYPES OF EQUIPMENT IN EACH OF THE CATEGORIES ARE AS FOLLOWS;  
CATEGORY 1 – FRIDGE FREEZERS, WASHING MACHINES, DISHWASHERS, ELECTRIC STOVES  
CATEGORY 2 – VACUUM CLEANERS, IRONS, TOASTERS, COFFEE MACHINES, CLOCKS  
CATEGORY 3 – PCs, LAPTOPS, PRINTERS, CALCULATORS, TELEPHONES  
CATEGORY 4 – TELEVISIONS, VIDEO CAMERAS, MUSICAL INSTRUMENTS, RADIOS  
CATEGORY 5 – FLOURESCENT LAMPS, HIGH INTENSITY DISCHARGE LAMPS  
CATEGORY 6 – DRILLS, SEWING MACHINES, NAIL GUNS, SOLDERING IRONS  
CATEGORY 7 – ELECTRIC TRAINS, VIDEO GAMES, SPORTING COMPUTERS, COIN SLOT MACHINES  
CATEGORY 8 – RADIOTHERAPY EQUIPMENT, PULMONARY VENTILATORS, DIALYSIS EQUIPMENT  
CATEGORY 9 – SMOKE DETECTORS, HEATING REGULATORS, THERMOSTATS  
CATEGORY 10 – HOT DRINKS DISPENSERS, COLD DRINKS DISPENSERS, MONEY DISPENSERS
- vi. WHEREAS THE WASTE MANAGEMENT (WASTE ELECTRICAL AND ELECTRONIC EQUIPMENT) REGULATIONS 2005 EXEMPT RETAILERS FROM HAVING TO POSSESS WASTE COLLECTION PERMITS AND WASTE LICENCES IN CERTAIN CIRCUMSTANCES, IT IS IMPORTANT TO NOTE THAT REGISTRATION DOES NOT DISPENSE WITH ANY STATUTORY REQUIREMENT TO COMPLY WITH SECTIONS 34(1) AND 39(1) OF THE WASTE MANAGEMENT ACTS 1996 TO 2005 CONCERNING WASTE COLLECTION PERMITS AND THE REQUIREMENT TO HOLD A WASTE LICENCE.

vii. THE FOLLOWING ARE THE CONTACT ADDRESSES FOR EACH LOCAL AUTHORITY;

CARLOW COUNTY COUNCIL, COUNTY OFFICES, ATHY, CO. CARLOW (059) 917 03 00

CAVAN COUNTY COUNCIL, COURTHOUSE, CAVAN, CO. CAVAN (049) 4331 799

CLARE COUNTY COUNCIL, NEW ROAD, ENNIS, CO. CLARE (065) 6821 616

CORK CITY COUNCIL, CITY HALL, CORK (021) 4966 222

CORK COUNTY COUNCIL, COUNTY HALL, CORK (021) 427 68 91

DONEGAL COUNTY COUNCIL, COUNTY HOUSE, LIFFORD, CO. DONEGAL (074) 917 22 22

DUBLIN CITY COUNCIL, HEADQUARTERS, CIVIC OFFICES, WOOD QUAY, DUBLIN 8 (01) 6722 222

DUN LAOGHAIRE RATHDOWN COUNTY COUNCIL, MARINE ROAD, DUN LAOGHAIRE, CO. DUBLIN (01) 2054 700

FINGAL COUNTY COUNCIL, COUNTY HALL, MAIN STREET, SWORDS, CO. DUBLIN (01) 890 5000

GALWAY CITY COUNCIL, CITY HALL, COLLEGE ROAD, GALWAY (091) 53 64 00

GALWAY COUNTY COUNCIL, PO BOX 27, COUNTY HALL, PROSPECT HILL, GALWAY (091) 509 000

**KERRY COUNTY COUNCIL, ARAS AN CHONTAE, TRALEE, CO. KERRY (066) 716 2000**

KILDARE COUNTY COUNCIL, HEAD OFFICE, ST MARY'S, NAAS, CO. KILDARE (045) 873 800

KILKENNY COUNTY COUNCIL, COUNTY HALL, JOHN STREET, KILKENNY (056) 775 26 99

LAOIS COUNTY COUNCIL, COUNTY HALL, PORTLAOISE, CO. LAOIS (0502) 220 44

LEITRIM COUNTY COUNCIL, ARAS AND CHONTAE, CARRICK-ON-SHANNON, CO. LEITRIM (071) 962 0005

LIMERICK CITY COUNCIL, CITY HALL, LIMERICK (061) 41 57 99

LIMERICK COUNTY COUNCIL, 79/84 O'CONNELL STREET, LIMERICK (061) 31 84 77

LONGFORD COUNTY COUNCIL, GREAT WATER STREET, LONGFORD (043) 46231

LOUTH COUNTY COUNCIL, COUNTY OFFICES, MILLENNIUM CENTRE, DUNDALK, CO. LOUTH (042) 9335 457

MAYO COUNTY COUNCIL, ARAS AND CHONTAE, CASTLEBAR, CO. MAYO (094) 902 44 44

MEATH COUNTY COUNCIL, COUNTY HALL, NAVAN, CO. MEATH (046) 902 15 81

MONAGHAN COUNTY COUNCIL, COUNTY OFFICES, THE GLEN, MONAGHAN (047) 30500

OFFALY COUNTY COUNCIL, ARAS AND CHONTAE, CHARLEVILLE ROAD, TULLAMORE, CO. OFFALY (0506) 46800

ROSCOMMON COUNTY COUNCIL, COURTHOUSE, ROSCOMMON (090) 663 71 00

SLIGO COUNTY COUNCIL, RIVERSIDE, SLIGO (071) 915 66 66

SOUTH DUBLIN COUNTY COUNCIL, P.O. BOX 4122, TOWN CENTRE, TALLAGHT, DUBLIN 24 (01) 4149000

TIPPERARY NORTH COUNTY COUNCIL, COURTHOUSE, NENAGH, CO. TIPPERARY (067) 44500

TIPPERARY SOUTH COUNTY COUNCIL, ARAS AN CHONTAE, CLONMEL, CO. TIPPERARY (052) 34455

WATERFORD CITY COUNCIL, CITY HALL, THE MALL, WATERFORD (051) 30 99 00

WATERFORD COUNTY COUNCIL, CIVIC OFFICES, DUNGARVAN, CO. WATERFORD (058) 220 00

WESTMEATH COUNTY COUNCIL, COUNTY BUILDINGS, MULLINGAR, CO. WESTMEATH (044) 320 00

WEXFORD COUNTY COUNCIL, COUNTY HALL, WEXFORD (053) 650 00

WICKLOW COUNTY COUNCIL, COUNTY BUILDINGS, WICKLOW (0404) 20100